

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98024236

98 APR -7 AM 9:17

LOAN #: 19846239  
POOL #: 860323  
RBMG LOAN #: 011436

STATE OF INDIANA  
COUNTY OF LAKE  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

unto HomeSide Lending, Inc.

mortgage originated by Calumet Securities Corporation

executed by

SHARON E. MARKS

does hereby grant, bargain, sell, convey and assign  
its successors and assigns, that certain

dated 07/31/97 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 97050985  
BOOK/ PAGE/ recorded on 08/06/97

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the  
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
LOT 6, BLOCK 6, GLEN L. RYAN'S SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 30 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Richard Martin its

Vice President

and its corporate seal is hereto affixed and attested by

W. Richburg

its Assistant Secretary

both of whom are thereunto duly

authorized.

ATTEST:

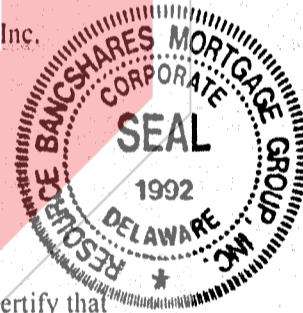
Resource Bancshares Mortgage Group, Inc.

*W. Richburg*  
W. Richburg

*Richard Martin*  
Richard Martin

Assistant Secretary

Vice President



STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Richard Martin

whose name as Vice President

of

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

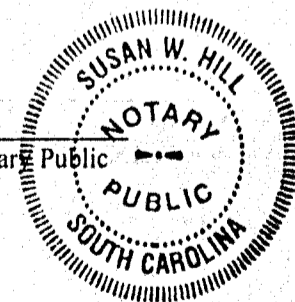
GIVEN under my hand and official seal this the March 20, 1998

*Susan W. Hill*

Susan W. Hill

Notary Public

My Commission Expires: 04/22/2002



Prepared by & return to:  
S. HERRING  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4747  
319/98 110M7 8/98D 01/98

NO POSTAGE

1/800  
666 250