

98024234

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR -7 AM 9: 11

RECORDS SECTION

LOAN #: 19846240
POOL #: 453979
RBMG LOAN #: 011440

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation
unto HomeSide Lending, Inc.
mortgage originated by Calumet Securities Corporation
executed by

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

DALE A. GILL AND DONNA S. GILL, HUSBAND AND WIFE

dated 08/01/97 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 97051428
BOOK/ PAGE/ recorded on 08/07/97

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 11 IN CARRIAGE CROSSING SUBDIVISION UNIT 1 PHASE 1, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 77 PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND
AMENDED BY A CERTIFICATE OF CORRECTION RECORDED JUNE 23, 1995 AS DOCUMENT NO. 95035250.

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by Richard Martin its
Vice President and its corporate seal is hereto affixed and attested by
W. Richburg its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

W. Richburg
Assistant Secretary

Richard Martin
Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard Martin whose name as Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

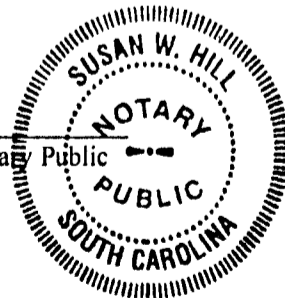
GIVEN under my hand and official seal this the March 20, 1998

Susan W. Hill

Susan W. Hill

Notary Public

My Commission Expires: 04/22/2002



Prepared by & return to:
S. HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4747
3/19/98 HOM7 9/98B 01/98



1000
Su
646250
646250