

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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98 APR -7 11 9:17

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 5th DAY OF January A.D. 1998, MADE BY TRACY L. JOHNSON and BESSIE M. JOHNSON, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Two Thousand Three Hundred and no/100 DOLLARS (\$ 102300.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH IS 1838.58 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES EAST A DISTANCE OF 790.23 FEET TO A POINT, THENCE NORTH 58 DEGREES 51 MINUTES 30 SECONDS WEST A DISTANCE OF 318.82 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 155 FEET, THENCE NORTH 58 DEGREES 51 MINUTES 30 SECONDS WEST 100 FEET, THENCE NORTHEASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 155 FEET, THENCE SOUTHEASTERLY 100 FEET TO THE PLACE OF BEGINNING.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 98002570 PAGE NO:            DOCUMENT NO.            TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 5th DAY OF January A.D. 1998.

CREDIT UNION MORTGAGE SERVICES

BY:

Shirley L. Haney  
SHIRLEY L. HANEY

ATTEST:

Linda G. Underwood  
LINDA G. UNDERWOOD

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 5th DAY OF January, 1998, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00  
COUNTY OF RESIDENCE: LAKE  
THIS INSTRUMENT PREPARED BY: LINDA MENDEZ  
RETURN TO: CREDIT UNION MORTGAGE SERVICES  
2476 W LINCOLN HIGHWAY  
MERRILLVILLE, IN. 46410

Virginia Cantrell  
NOTARY PUBLIC  
VIRGINIA CANTRELL

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SM  
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