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STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORD

98024211

98 APR -7 AM 9:10

1129792

LM# 769280

ASSIGNMENT OF MORTGAGE

ACCOUNT # 0229066

POOL # *N/A*

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

THE LEADER MORTGAGE COMPANY
1015 EUCLID AVENUE
CLEVELAND, OHIO 44115

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 29TH DAY OF OCTOBER 1997, MADE AND EXECUTED BY Annetta Grahovac

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF LAKE STATE OF INDIANA

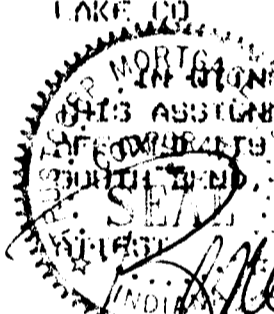
97074643

ON THE 3rd DAY OF November, 1997, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHTS TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

LOT 25, BLOCK 3 WICKER PARK MANOR LAKE CO

TAX KEY 27 169 25 16

AND WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 24TH DAY OF FEBRUARY, 1998 AT SOUTH BEND, INDIANA



RENEE R. SCHULTZ
ASST. VICE PRESIDENT

TRUSTCORP MORTGAGE COMPANY

MARILYN J. BOTKA
ASST. VICE PRESIDENT

STATE OF INDIANA
COUNTY OF ST. JOSEPH



ON THIS 24TH DAY OF FEBRUARY, 1998, BEFORE ME APPEARED RENEE R. SCHULTZ AND MARILYN J. BOTKA TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



DEBORAH ANN FOGOTIS
NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES JANUARY 27, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. SUITE 800 SOUTH BEND, INDIANA 46624.

1300
SU

#129792

located in LAKE
County, Indiana : LOT 25 IN BLOCK 6 IN WICKER PARK MANOR IN THE TOWN OF
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 12 IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which has the address of 8151 WICKER PARK DRIVE HIGHLAND
[Street] [City]
Indiana 46322 ("Property Address");
[Zip Code]

