STATE OF INDIANA

98024179

Indiana 29618-4 8/97

98 APR -7 AM 8: 51

DISCHARGE OF MORTGAGE

| Know All Men By These Presents, That | |
|---|-----|
| COMMERCIAL CREDIT LOANS, INC. 5760 BDWY, MERRILLVILLE, IN, 46410 ("Mortgagee"), "Mortgagee" | |
| loes hereby certify, that a certain Mortgage bearing the date of <u>January 12,1998</u> and made and executed I TIMOTHY J. SPICER and recorded in the office of the specific of the second se | |
| Register/Clerk of LAKE County in Instrument # 98003342 Book | |
| Page on January 14th 19 98 is paid and satisfied; and Mortgagee does hereby consent that the sar | |
| may be discharged of record. | |
| Witness the hand and seal of Mortgagee by its duly authorized officer this 23 day of Var., 194 | 1 |
| This Document is the property of | 27 |
| | |
| the Lake County Recorder! COMMERCIAL CREDIT LOANS, INC. (Mortgage | e) |
| By Suran a Surver | |
| Name/Title: Suzanne A. Turner | _ |
| STATE OF Maryland Assistant Vice President | |
| COUNTY OF Anne Arundel Sss. | |
| | |
| On this 33 day of MOV, 1998, before me personally appeared the above named ASST. VICO President, Suzanne Hurner, and acknowledged having preparent | red |
| and executed the foregoing instrument as the free act and deed of Mortgagee. | |
| My Commission Expires: 118998 Juni 1998 Motary Public Notary Public | |
| Assistant Vice President | |
| 7 PAMOEL CONF | |
| MINOTHY I SPICED 14276 | 5 |

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