

98024167

98 APR -7 AM 8:53

MORTGAGE RECORD

Loan #: 2000866455

Recon #: 108283

Invoice #: NB032798

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by THOMAS P. JOHNSTONE JR., A SINGLE MAN, AND DEBORAH L. STEFANKIEWICZ, A SINGLE WOMAN to MORTGAGE PLUS, INC., dated August 15, 1996 and recorded on August 20, 1996 as Instrument No. 96055710, Book , Page , and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Tax I.D. #:

Dated: March 27, 1998

Witness: *[Signature]*
CHERYL STOREY

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

NationsBanc Mortgage Corporation

By *[Signature]*
J. WILLIAMSON, VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On March 27, 1998, before me, TRACINA JOHNSON, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *[Signature]*
TRACINA JOHNSON



WHEN RECORDED MAIL TO:
THOMAS P HONSTONE JR
940 IROQUOIS DR
CROWN POINT IN 46307

REQUESTED BY:

This instrument was prepared by *[Signature]*
T. Williams

1000 km

CK#085931