

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98024164

98 APR -7 AM 8:15

INDEXED

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by FRANCIS A VACCHIANO
of the City of CROWN POINT, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410

County, LAKE, on MARCH 5TH, 1995, securing the principal sum, of \$ 41207.00
and duly recorded in Mortgage Book 9501, Page 2315, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 31ST day of MARCH, 1998.

AMERICAN GENERAL FINANCE, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31ST day of MARCH
1998.

My Commission expires: 03/31/01

[Signature]
Notary Public, LAKE KIMBERLY A MEAKISZ
State of INDIANA County,

This instrument was prepared by
PAMELA J LOVALL

[Signature]
(Signed)

070-00173 (10-27-97) UN2531

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OK# 042030745