

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR -6 PM 12:17

98024105  
*Handwritten*

Intercounty Title Co.  
2050 45th Avenue  
Highland, IN 46322

S 1517252N

RECORD AND RETURN TO:  
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.  
BURR RIDGE, IL 60521

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.  
BURR RIDGE, IL 60521

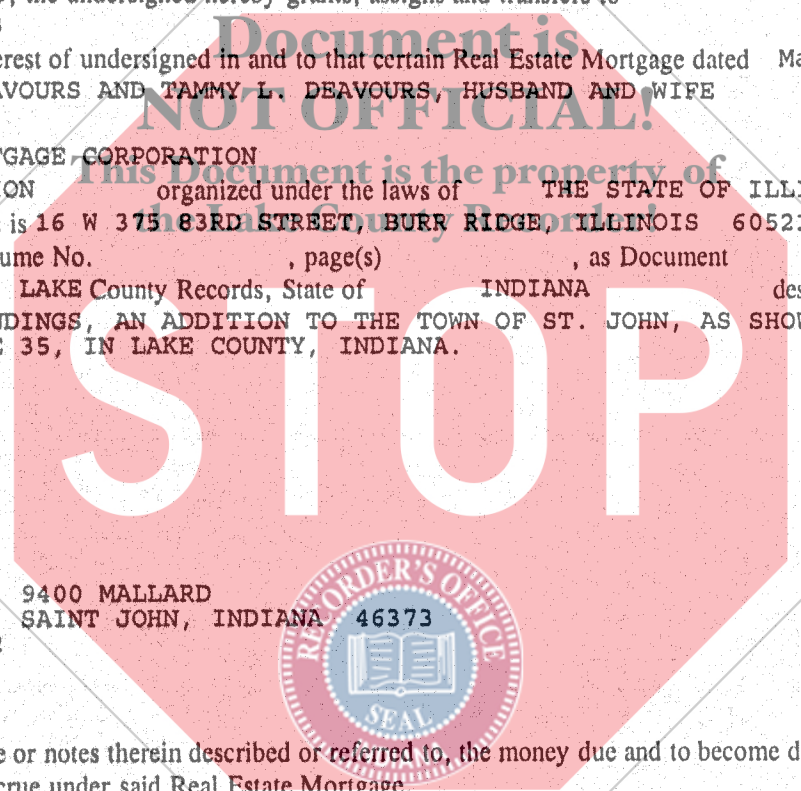
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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1998  
executed by DRAKE DEAVOURS AND TAMMY L. DEAVOURS, HUSBAND AND WIFE

to ALL-AMERICA MORTGAGE CORPORATION  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521  
and recorded in Book/Volume No. , page(s) , as Document  
No. LAKE County Records, State of INDIANA described hereinafter as follows:  
LOT 11 MALLARD LANDINGS, AN ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN  
PLAT BOOK 69, PAGE 35, IN LAKE COUNTY, INDIANA.

*nty # 98024105*



COMMONLY KNOWN AS: 9400 MALLARD  
SAINT JOHN, INDIANA 46373  
12-141-11, UNIT 22

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Will

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day  
of March, 1998.  
Notary Public Dominick S. Strafaci  
County, Cook  
My Commission Expires 2001

ALL-AMERICA MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: DANIEL E. HOLQUIST, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



*10/2/98*

This area for official notary seal

*2072* *CK #100278*