

STATE OF INDIANA LAKE COUNTY FREE LOOKECORD

98024100

98 APR - 9 PH 12: 1 5

IntercountyTitle Co.
2050115th Avenue Highland IN 45322

51514652N

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE-SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1998 executed by MARCH 27, 1998 executed by WILLIAM KENZEL AND RENEE KENZEL, HUSBAND AND WIFE

TO EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477 and recorded in 98024097

and recorded in 98024099

State of INDIANA
LOT 69 IN FAIRMEADOW 23RD ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.

This Document is the property of the Lake County Recorder!

Commonly known as: 1540 HEATHER COURT, MUNSTER, INDIANA TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Date of Execution: APRIL 1, 1998 **COUNTY OF** EMBASSY MORTGAGE CORPORATION On APRIL 1, 1998 (Date of Execution) _before me, the

undersigned, a Notary Public in and for said County ASST VICE PresiDer and State, personally appeared known to me to be the mea trans

As it live Presure known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument is said instrument as signed and sealed on behalf of said assertation pursuant to its by laws or a resolution of corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges

said instrument to be the free act and deed of said corporation. County, WICE

Notary Public... My Commission Expires 2/19

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WITNESS:

"OFFICIAL SEAL"

PHYLLIS MANOR

PREPARED BY:

LYNN LARUE

6817 WEST 167TH STREET PARK, ILLINUIS 80477

AND WHEN RECORDED MAIL TO: EMBASSY MORTGAGE CORPORATION

6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477 10 xn Rev. 04/07/97 DPS 118 CK#100278