

171181-7 Grabowski 2/23/98

98024051

STATE OF INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

ASSIGNMENT OF MORTGAGE  
(Indiana)

This instrument of writing by and between THE SEAMEN'S BANK FOR SAVINGS, FSB located at 30 Wall Street, New York, New York 10005 a federal banking corporation organized and existing under the laws of the United States of America, hereinafter referred to as ASSIGNOR, and Source One Mortgage Services Corporation at 27555 Farmington Rd., Farmington Hills, MI 48334 hereinafter referred to as ASSIGNEE.

WITNESSETH:

FOR VALUE RECEIVED, said ASSIGNOR does hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the following described mortgage, assigned to the said ASSIGNOR, and duly recorded in the Office of the Recorder of LAKE County, Indiana, together with the Note respectively secured thereby and described therein, and all sums of money due and to become due thereon.

NAME OF  
MORTGAGOR

NAME OF  
MORTGAGEE

MORTGAGE RECORDED		
VOLUME	PAGE	DOC.
1689	496	742020

Leslie D. Stewart, Jr. &  
Linda S. Stewart

Great Lakes Mortgage Corporation

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

Lot 18, Block 2, Park Manor Third Addition to Griffith, as shown in Plat Book 30, Page 30, in Lake County, Indiana.

STOP

This Assignment is made without recourse.

The ASSIGNOR hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the ASSIGNOR.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the ASSIGNOR by and through its Vice President thereunto duly authorized, this 11 day of June, 1986.

(Corporate Seal)

BY Thomas F. Richmond  
Assistant Secretary  
THOMAS F. RICHMOND

THE SEAMEN'S BANK FOR SAVINGS, FSB

By John D. White  
JOHN D. WHITE, Vice President

When recorded return to:  
Source One Mortgage Services Corporation  
27555 Farmington Rd.  
Farmington Hills, MI 48334



1300  
CK# 942657

STATE OF NEW YORK )

: ss.:

COUNTY OF NEW YORK)

On the 11 day of June, 1986 before me personally came John D. White, and THOMAS F. RICHMOND, to me known, who, being by me duly sworn, did depose and say that he resides at 44th St, N.Y. and he resides at Garden City, N.Y.; that they are the Vice President and President respectively of THE SEAMEN'S BANK FOR SAVINGS, FSB, the corporation described in and which executed the above instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that they signed their names thereto by like authority.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 11 day of June, 1986.

[Notarial Seal]

*Victoria J. Campione*  
 Notary Public

