

854241948

PREPARED BY/RETURN TO:
Sherron K'Spell
Empire Funding Corp
9737 Great Hills Trail
Austin, Texas 78759
Phone (512) 327-4004
Prepared By: _____

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98024006

98 APR -6 AM 10:10

MORNING

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOMEMAKERS REMODLING, INC. (dealer) having an address of 300 W. RIDGE GARY, IN 46403 ("ASSIGNOR"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby GRANT, SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY to Empire Funding Corp., 9737 Great Hills Trail Austin, Texas 78759, and its successors and assigns, all right, title and interest of ASSIGNOR in and to that certain Mortgage executed by ALAN AND NANCY LORENZEN (borrowers) having an address of 844 W. WOODSIDE DR., GRIFFITH, IN 46319, in favor of ASSIGNOR on the 14th day of NOVEMBER, 19 97, and encumbering upon and covering the following described real estate situated in LAKE County, State of INDIANA, to wit:

LOT 14, GLEN PARK ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 30, PAGE 39, IN LAKE COUNTY, INDIANA.
pin NUMBER 15-26-0205-0014

which instrument is duly recorded in the Book or Record No 98067788 (042-4-98), Page _____, Parcel ID No./Other _____ of the aforesaid County and State, together with all right, title and interest of the ASSIGNOR in and to the indebtedness secured thereby, the Contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by ASSIGNOR as of this 14th day of NOVEMBER, 19 97.

ASSIGNOR

Signature BY [Signature]
Dealer Company Name HOMEMAKERS REMODLING, INC.
Name: STEVE DENIC Title: PRESIDENT

Corporate Seal

WITNESS

Signature [Signature]
Name JOEL TAPPER Title VICE PRESIDENT

STATE OF Indiana) SS (Acknowledgment for Individuals, Sole Proprietors & Partnerships)
COUNTY OF Lake) S

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.
(NOTARY SEAL) Witness my hand and official stamp or seal, this _____ day of _____, 19 _____.

Notary Public
My Commission expires: _____

STATE OF Indiana) SS (Acknowledgment for Corporations)
COUNTY OF Lake)

I, a Notary Public of the County and State aforesaid, certify that Steve Denic Personally appeared before me this day and acknowledged that he/she is the PRESIDENT (title) of HOMEMAKERS REMODLING INC, a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer.
(NOTARY SEAL) Witness my hand and official stamp or seal, this 14th day of NOVEMBER, 19 97.

Notary Public
My Commission expires: 11-16-2001

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