

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

98023987

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR -6 AM 10:11

MORRIS V. ...

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
HOMESIDE LENDING, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated January 28th, 1998,
executed by TIMOTHY M. GERLACH and KRISTINE A. GERLACH, His Wife,
in face amount \$ 66,000.00 secured by a Mortgage dated 1/28/98
and recorded in LAKE County on _____ as Document No. 98008099
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2933 W. 76TH LANE MERRILLVILLE, ILLINOIS 46410

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 4th day of February, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

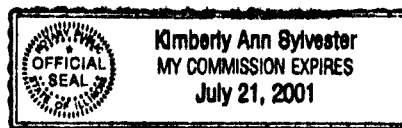
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 4th day of February, 1998.

Commission expires: 7-21-01

Kimberly Ann Sylvester
Notary Public



HOLD FOR FIRST AMERICAN TITLE

FA23043

12/22 ga

LEGAL DESCRIPTION

LOT 124 IN LINCOLN GARDENS FOURTH SUBDIVISION, IN THE TOWN OF
MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 90,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

15-365-40

