

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 202026

98023952

98 APR -6 AM 10:11

MORRIS W. ...

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
JOHN F. MALACINA AND PATRICIA F. MALACINA, HUSBAND AND WIFE
on this date OCTOBER 16, 1986 and recorded in Document No. 881318 _____ of LAKE County, in
the State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA,
A UNITED STATES CORPORATION, by instrument dated OCTOBER 16, 1986 and recorded in Document No.
881320 in the Records of LAKE County in the State of INDIANA on this date OCTOBER 21, 1986 has been fully
paid, satisfied and released this date MARCH 12, 1998.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION of LAKE COUNTY, INDIANA

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

BY: Edwina Golec
EDWINA GOLEC, ASST. VICE PRESIDENT

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared EDWINA GOLEC, Asst. Vice President and SHARON MOLNAR, Asst Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date March 24, 1998



Patricia A. Alleva
PATRICIA A ALLEVA, Notary Public
County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by: EDWINA GOLEC, ASST. VICE PRESIDENT

UNIT 1517 MAPLE PLACE, C AND H PLUM CREEK III TOWNHOMES ASSOCIATION, INC., A HORIZONTAL PROPERTY REGIME, AS CREATED BY A DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 26, 1986 AS DOCUMENT NOS. 877259 AND 877260, IN THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

1/00
ja

HOLD FOR FIRST AMERICAN TITLE

FA23571 #4