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Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 80041732

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 APR -6 AM 9: 55

RELEASE OF MORTGAGE

KATHRYN J. MRVAN	executed by
	SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
	997 for \$ 25,000.00 and recorded in Mortgage Record No.
	of the records of <u>LAKE</u> County, in the State of
	nd discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date FEBRUARY 17	<u>'. 1998</u> - B.
제공화되었다. 그리고 그림의 여자 아이들은	마이님 하다가 되어 가장 하고 이 그를 하고 있다. 뭐 하겠다. 중요한 중요한 중요한
5.6 가능하는 하는 경험이 되었습니다.	CECUDITAL CEDEDAL DAIL - CEDEDAL GAMBIOG
등 이번, 10년 등을 보면한 모양을 보고 있는 것 같아. 10년 일이 되었다. 기술 교육 대한 경기를 하고 있었다. 경기는 것 같아 되었다. 그는 것 같아.	SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
	BY: YOW OME
	JERRY GOMEZ, Ast. Vice President
ATTEST:	
BY: Ann Mach	ent is the property of
SHARON MOLNAR, Asst. Vice President	County Recorder!
SHARON MOLNAR, Asst. Wice President	
STATE OF INDIANA)	
) SS	
COUNTY OF LAKE	
	[발표] [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2
Before me, the undersigned, a Notary Public in	for said County and State, personally appeared JERRY GOMEZ,
	Asst. Vice President of SECURITY FEDERAL BANK, a
	ΓΥ, INDIANA, who are personally known to me to be the same
	going instrument as such Asst. Vice President and Secretary, and
	ase of Mortgage and delivered the said instrument as their free and
voluntary act and as the free and voluntary act o	f the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, for the	uses and purposes therein set forth and caused the Corporation Sea
of the said to thereto attached.	
Given under my hand and Notarial Sea	this date March 27, 1998
	Petrus a. Allera
회생처리는 계상하는 이 등 시간하다	PATRICIA A ALLEVA, Notary Public
	County of Residence: Lake
나는 그는 경찰에 가셨다면서 가게 되다	My Commission Expires: APRIL 14, 2000
	그러니까 그는 요즘하는 것은 그 하는 것 같아. 그 것으로 그렇게 없다.

This instrument prepared by: JERRY GOMEZ, Asst. VICE PRESIDENT

LOT 18, RUETH ESTATES 2ND ADDITION, BLOCK 8, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 43, PAGE 111, IN LAKE COUNTY, INDIANA.

100pm