

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR -3 PM 1:00

MORNING

When Recorded Mail To:

Pinnacle Bank

98023756

P.O. Box 11110
Merrillville, IN 46411

LOAN NO. 192053

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
04/03/98, executed by ARTHUR PRIMM, JR and BERTHA M PRIMM, As Husband
and Wife

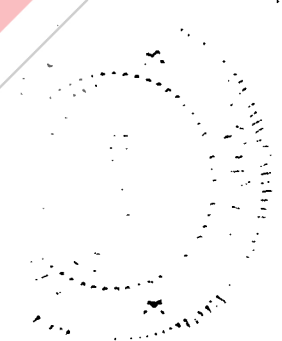
This Document is the property of
the Lake County Recorder!

to PINNACLE BANK

and whose address is P.O. BOX 11110, MERRILLVILLE, IN 46411

recorded on in Book/Volume No. , page(s)
as Document No. 98023755, Lake IN
County Records, State of Indiana, on real estate legally described as follows:

LOT 22 (EXCEPTING THE NORTH 15 FEET THEREOF), AND ALL OF LOTS 23 AND 24, BLOCK
4, CONDIT-MCGINNITY'S 7TH ADDITION TO GARY, AS SHOWN IN PLAT BOOK 9, PAGE 5,
IN LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-1.

PAGE 1 OF 2

RETURN RECORDED DOCUMENT TO:
Guaranteed Fidelity Title Company 401-15th St SE, Denver, CO 80202

Check #1539

1200/KM

2

LOAN NO. 192053

DATED: April 3, 1998

Pinnacle Bank

Pamela Hiller AVP

Witness:

Witness:

**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

STATE OF INDIANA
COUNTY OF LAKE IN

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder.**

On 04/03/98
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Ruth A. Halfman
RECORDED & INDEXED
INDIANA

, Notary Public

Notary Public for the state of
My commission expires:
Resident of Porter County

RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana

(Official Seal)

This Instrument was prepared by: **RUTH HALFMAN
PINNACLE BANK**