

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:

Pinnacle Bank 98023754

98 APR -3 PM 1:00

P.O. Box 11110
Merrillville, IN 46411

MORNING

LOAN NO. 191981

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/01/98, executed by DONALD E. SALCZYNSKI and MARIA M. SALCZYNSKI, HUSBAND AND WIFE

This Document is the property of the Lake County Recorder!

to PINNACLE BANK

and whose address is P.O. BOX 11110, MERRILLVILLE, IN 46411

recorded on _____ in Book/Volume No. _____, page(s) _____
as Document No. 98023753, Lake IN _____
County Records, State of Indiana, on real estate legally described as follows:

LOT 75, SOUTHWOOD ESTATES, 3RD ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 52 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

RETURN RECORDED DOCUMENT TO:
Guaranteed Fidelity Title Company 401-15th St. SE DeMotte, IN 46310

12.00 / km

CK# 1539

LOAN NO. 191981

DATED: April 1, 1998

Pinnacle Bank

Pamela Hiller AVP

Witness:

PAMELA HILLER
ASSISTANT VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF LAKE IN

Document is NOT OFFICIAL!

This Document is the property of

On 04/01/98

County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

PAMELA HILLER
ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Ruth A. Halfman
_____, Notary Public
Notary Public for the state of INDIANA
My commission expires: My commission expires October 11, 1998
Resident of _____ County Resident of Porter County, Indiana

(Official Seal)

This Instrument was prepared by: RUTH HALFMAN
PINNACLE BANK