

When Recorded Mail To:

Pinnacle Bank
Mortgage Dept. P.O. Box 11110
Merrillville, IN. 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, P.B. Investment Corporation Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, February 4, 1998 executed by :

JOSE MENDEZ and LAURA D MENDEZ, to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____ as Document Number 98009026 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____ at page(s) , _____ as Document Number in the Office of the Recorder for LAKE, County, State of IN

described as follows:

LOT 339 IN PINE ISLAND RIDGE, UNIT 24, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

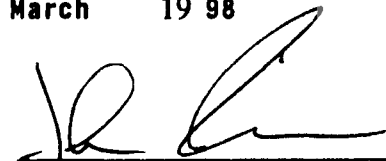
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More Commonly known as 8923 MATHEWS ST, CROWN POINT, IN 46307

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said John Rivera, Vice President of Pinnacle Bank have hereunto set their hands and seals, this 24th day of March 19 98

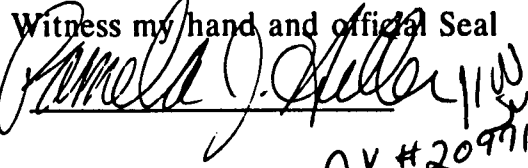

John Rivera, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 24th day of March 1998, came John Rivera of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

My Commission Expires:

PAMELA J. HILLER, NOTARY PUBLIC
County of Residence: Lake
Commission Expires: 05/11/01

Witness my hand and official Seal

CK #20971
NETCO

County of Residence:

This Intrument was Prepared by: Pam J. Hiller

IN 13140

98 APR 23 1998

STATE OF INDIANA
LAKE COUNTY
FILED
98 APR 23 1998