

When Recorded Mail To:

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Pinnacle Bank  
Mortgage Dept. P.O. Box 11110  
Merrillville, IN. 46411

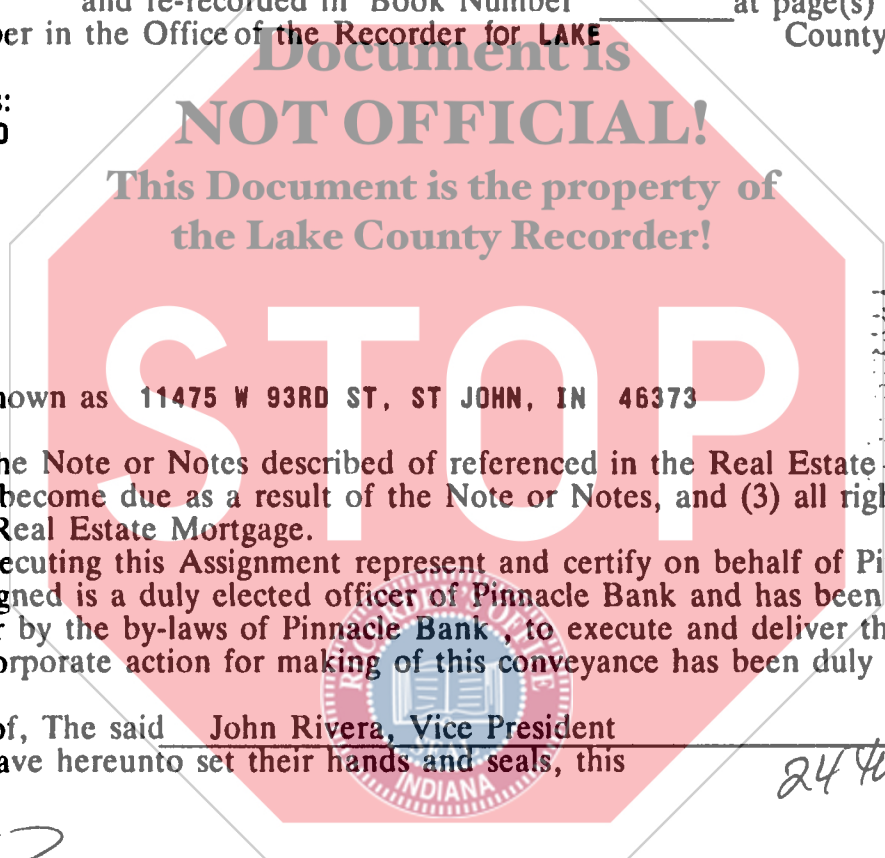
**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, P.B. Investment Corporation Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 8, 1998 executed by :

DAVID G KEGBEIN,  
to Pinnacle Bank and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number 98003330 in the office of the Recorder for County, LAKE  
State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:  
SEE ATTACHED

05821 NT



98003330

More Commonly known as 11475 W 93RD ST, ST JOHN, IN 46373

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said John Rivera, Vice President of Pinnacle Bank have hereunto set their hands and seals, this 24th day of March 19 98

*John Rivera*  
John Rivera, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 24th day of March 1998, came John Rivera of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

My Commission Expires:

PAMELA J. HILLER, NOTARY PUBLIC  
County of Residence: Lake  
Commission Expires: 05/11/01

Witness my hand and official Seal  
*Pamela J. Hiller*  
CK# 20971  
NETCO

County of Residence:

This Intrument was Prepared by: Pam J. Hiller