

When Recorded Mail To:

Pinnacle Bank
Mortgage Dept. P.O. Box 11110
Merrillville, IN. 46411

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CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, P.B. Investment Corporation Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 23, 1998 executed by :

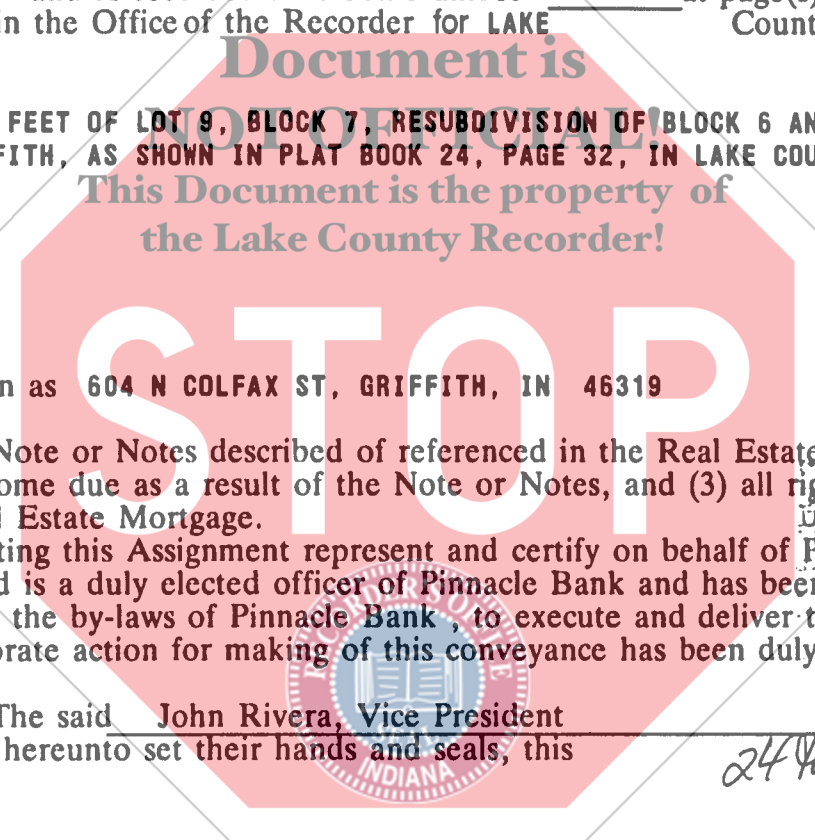
89621 NT

PAUL D. MAYWALD,
to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____
as Document Number 98007532 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for LAKE County State of IN

described as follows:

THE EAST 132.74 FEET OF LOT 9, BLOCK 7, RESUBDIVISION OF BLOCK 6 AND, JANSEN'S OAK GROVE ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 24, PAGE 32, IN LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!



More Commonly known as 604 N COLFAX ST, GRIFFITH, IN 46319

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said John Rivera, Vice President of Pinnacle Bank have hereunto set their hands and seals, this 24th day of March 19 98

STATE OF INDIANA
LAKE COUNTY
RECORDER
MAY 12 1998

24th

John Rivera, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 24th day of March 1998, came John Rivera of Pinnacle Bank, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: PAMELA J. HILLER, NOTARY PUBLIC
County of Residence: Lake
Commission Expires: 05/11/01

Witness my hand and official Seal
Pamela J. Hiller
CK # 20991
NETCO

County of Residence:

This Instrument was Prepared by: Pam J. Hiller