·····		10. Hollo	way Lumber &	Construct	ion Co
n Morigage Record No	ay of	,L	ake		
•	hand and seal , i. NOT OF	his27	th day of OVAX,4LUMBER	Februar CONSTRUC	T.LONC
Ti	his Document is the Lake Cour	s the pr ^B piz nty Record	Allanc Feffe	rman. Ss	ident.
State of Indian	Before me, the undersigned day of I of Holloway Lun corporate capac	February , mber & Constr	nd for said County, to 9 98 Allan F	efferman	***********
	Witness my My Commission expires Allan Fefferman	Hand and official s		98	Notary Pu

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