	FA-23/45
THE WIERICAN TITLE	A MERICAL STAMERICAL S
	WARRANTY DEED
	TAX KEY # 27-165-19 Unit #16
	THIS INDENTURE WITNESSETH, THAT JAMES LEE PIERCE ALSO KNOWN AS JAMES L.
	PIERCE
	OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
	TO JAN MICHNO AND KRYSTYNA TUCZYNSKI, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.
	NO.
	OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
	OF THE SUM OF AND OTHER GOOD AND VALUABLE CONSIDERATION BOLLARS
	NOTOFFICIAL
	THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLDOWING This Document is the property of
	DESCRIBED REAL ESTATE IN CLAKE Recorder!
	COUNTY, STATE OF INDIANA, TO-WIT:
	OT 19 IN BLOCK 2, IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT PHEREOF, RECORDED IN PLAT BOOK 25, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE
	COUNTY, INDIANA. a/k/a 8002 Sycamore Avenue, Highland, Indiana 46322
	conveyance is made subject to:
) The terms covenants, easements, limitations and restrictions contained in any
	instrument of record affecting the use or occupancy of said real estate;
	having jurisdiction of the above described realty;
	Roads and highways, streets and alleys;
	 Limitation by fences and/or other established boundary lines; Easements, if any, for established ditches and/or drains.
	IN WITNESS WHEREOF, THE SAID JAMES LEE PIERCE ALSO KNOWN AS JAMES L. PIE
	HAVE HEREUNTO SET HIS HAND AND SEAL FINAL THIS DAY OF MAR. 19 98.
(1 D 7 INJUE FOR TRANS OUBJECT TO
//	James Lee Pierce also known as James L. Pierce APR 03 1992 (SEAL)
	STATE OF INDIANA, COUNTY OF LAKE SS: AUDITOR ORLICH
	STATE OF INDIANA, COUNTY OF <u>LAKE</u> , SS:AUDITOR LAKE BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS DAY OF MARCH 19.98

MY COMMISSION EXPIRES: 05/16/01

COUNTY OF RESIDENCE: Porter Corina Castel Ramos NOTARY PUBLIC

SEND TAX STATEMENTS TO: 8002 SYCAMORE AVENUE, HIGHLAND, INDIANA 46322 000276

THIS INSTRUMENT PREPARED BY: WILLIAM J. CUNNINGHAM, #3471

HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street Highland, Indiana 46322 PH: (219(924-2427

*** NO LEGAL OPINION RENDERED ***