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HOLD FOR FIRST AMERICAN TITLE



WARRANTY DEED

TAX KEY # 35-363-22 Unit #26

THIS INDENTURE WITNESSETH, THAT THOMAS D. GADDINI

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO JEREMIAH J. DEYARMIN AND MELISSA A. OSTEN, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE

COUNTY, STATE OF INDIANA, TO-WIT:
NORTH 22 FEET OF LOT 21 AND THE SOUTH 26 FEET OF LOT 22 BLOCK 7 IN ROXANA 1ST ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 249 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
a/k/a 7536 Alexander, Hammond, Indiana 46323

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1997 payable 1998 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID THOMAS D. GADDINI

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 30 DAY OF MAR. 19 98

Thomas D. Gaddini (SEAL) Thomas D. Gaddini (SEAL)
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

(SEAL) APR 03 1998 (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS: SAM ORLICH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

PERSONALLY APPEARED THOMAS D. GADDINI AND

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT

AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 30 DAY OF MARCH, 19 98

MY COMMISSION EXPIRES: 07/11/01 Beth A. Kolbert

COUNTY OF RESIDENCE: Lake Beth A. Kolbert NOTARY PUBLIC

SEND TAX STATEMENTS TO: 7536 ALEXANDER, HAMMOND, INDIANA 46323

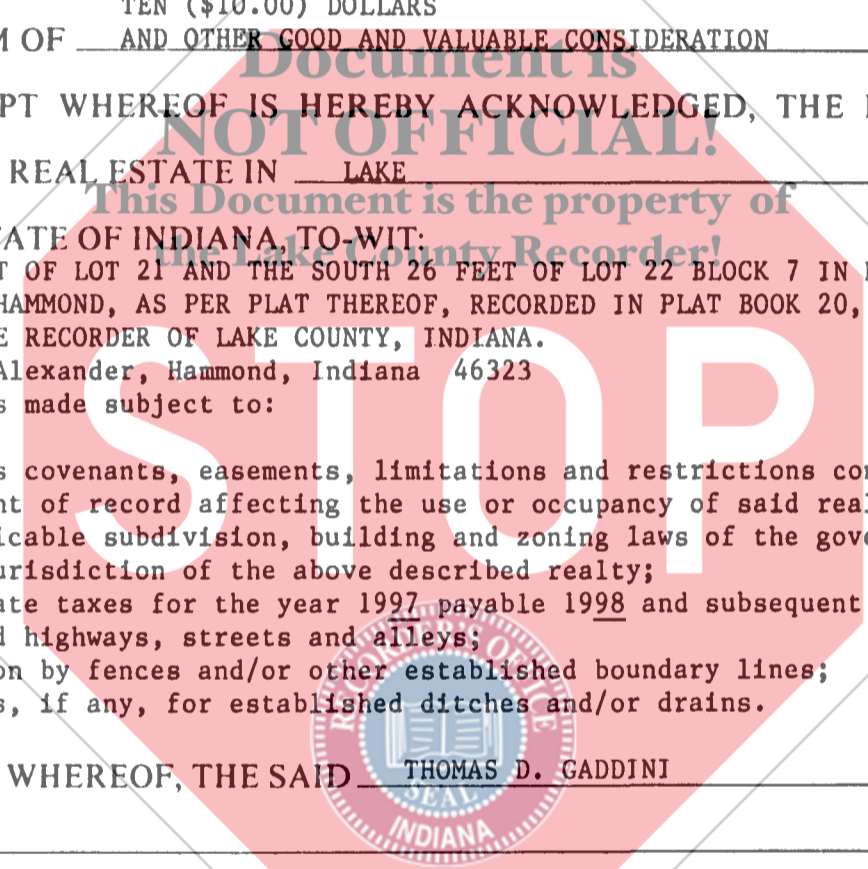
THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH, #7513-45

HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street Highland, Indiana 46322 PH: (219)924-2427

*** NO LEGAL OPINION RENDERED ***

000271

11/98
KRM
FTR



98023587
APR 03 1998
STATE OF INDIANA
LAKE COUNTY
RECORDER