

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. ...

HW93016 ARA

SATISFACTION OF MORTGAGE

Loan No: 16598

THIS CERTIFIES, that a certain mortgage executed by Edward Lapina and Jamie Lapina, husband and wife, to BANK CALUMET, National Association, Hammond, Indiana, dated the 20th day of June, 1997 in the amount of \$65,000.00, and recorded as Document 97041552, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Parcel I:
Lot 14, Block 2, A. A. Lewis and Company's Orchard Addition, to the City of Hammond, as shown in Plat Book 23, Page 59, in Lake County, Indiana.
a/k/a 7623 New Hampshire, Hammond, Indiana 46323

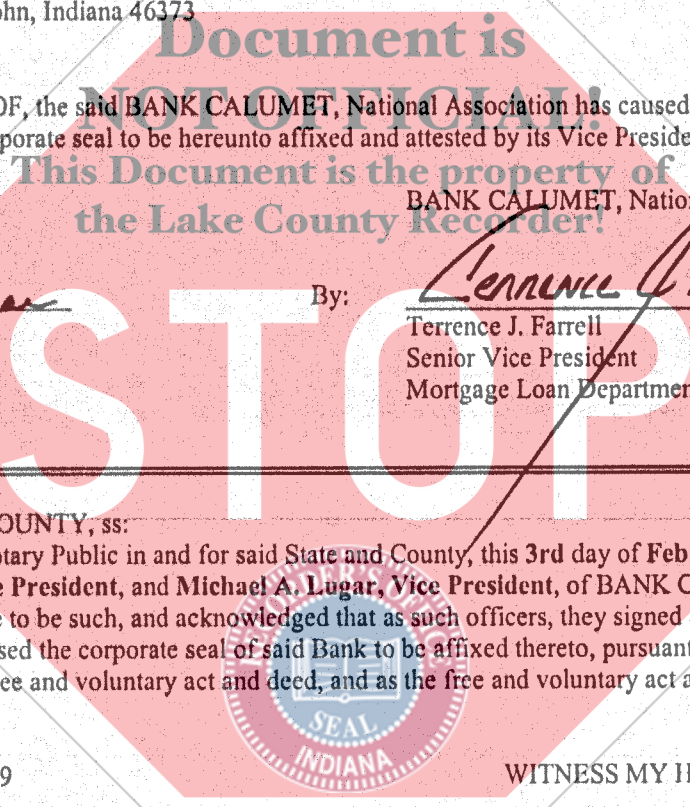
Parcel II:
Lot 188, Homestead Acres 8th Addition, to the Town of St. John, as shown in Plat Book 49, Page 127, in Lake County, Indiana.
a/k/a 10166 Olcott Avenue, St. John, Indiana 46373

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 3rd day of February, 1998.

ATTEST:

Michael A. Lugar
Michael A. Lugar
Vice President
Mortgage Loan Department

By: *Terrence J. Farrell*
Terrence J. Farrell
Senior Vice President
Mortgage Loan Department



STATE OF INDIANA, LAKE COUNTY, ss:
Before me, the undersigned, a Notary Public in and for said State and County, this 3rd day of February, 1998, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

Joan C. Bukowski
Joan C. Bukowski
Lake County Notary Public

Please return to: Bank Calumet
1806 Robin Hood Blvd.
Scherville, IN 46375
Attention: Wanda

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CT