

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98023453

98 APR -3 AM 9:00

SATISFACTION OF MORTGAGE

Loan No: 16532

THIS CERTIFIES, that a certain mortgage executed by Paul A. Styczynski and Michelle R. Sheets, joint tenants with right of survivorship, to BANK CALUMET, National Association, Hammond, Indiana, dated the 23rd day of May, 1997 in the amount of \$147,000.00, and recorded as Document 97036395, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

214582

Lot 124 in Schillton Hills Unit No. 7 an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 77, Page 96, in the Office of the Recorder of Lake County, Indiana.
a/k/a 13021 90th Avenue, St. John, Indiana 46373

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 3rd day of February, 1998.

ATTEST:

Michael A. Lugar
Michael A. Lugar
Vice President
Mortgage Loan Department

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the Lake County Recorder's Office

BANK CALUMET, National Association
By: *Terrence J. Farrell*
Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 3rd day of February, 1998, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

This instrument Prepared by:

Terrence J. Farrell
Senior Vice President
Mortgage Loan Department



WITNESS MY HAND and official seal.

Joan C. Bukowski
Joan C. Bukowski
Notary Public
Lake County

Please return to: Bank Calumet
1806 Robin Hood Blvd.
Schererville, IN 46375
Attention: Wanda

Return: C75
5311 Holman
Hnd.

1060
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