HOLD FOR Title Express, Inc. 8585 Broadway • Ste. 680 Merrillville, IN 46410

98023319

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

PREPARED BY AND WHEN RECORDED MAIL TO:

NAME:

MARCIA KARAS-BARTON MORTGAGE PLUS, INC.

ADDRESS:

1211 E. NAPIER AVE BENTON HARBOR, MI 49022

LOAN #70068504-1 FOR VALUE RECEIVED, the undersigned hereby grants, assigns & transfers to SOURCE ONE MORTGAGE SRVCS CORP 27555 FARMINGTON ROAD STE 300, FARMINGTON HILLS, MI 48334 all the rights, title & interest of undersigned in and to that certain

Real Estate Mortgage dated March 31st, 1998 executed by JACK R. ZAMUDIO, A Married Man

MORTGAGE PLUS, INC.

Document is

a corporation organized under the laws of and whose principal place of business is THE STATE OF INDIANA

County Records,

and recorded in Liber 900 Page (s)

1211 E. NAPIER AVE, BENTON HARBOR, MI 49022

and recorded in Liber 900 Page (s)

State of

THE WEST 37 FEET OF LOT 19 AND THE EAST 7 FEET OF LOT 20 IN BLOCK 14 IN

TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED

IN PLAT BOOK 19, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

INDIANA INDIANA.

ITEM# 26-36-261-19

WARD #

ALSO KNOWN AS: 3033 PARKWAY ST., HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE PLUS, INC.

STATE OF MI COUNTY OF KENT

before me, the On 3/31/98 undersigned, a Notary Public in and for said County and State, personally appeared MARCIA KARAS-BARTON known to me to be the VICE PRESIDENT

, known and to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that

said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County, BARRY ACTING IN KENT

My Commission Expires

By: MARCIA KARAS-BARTON Its:VICE PRESIDENT

By:

Its:

Witness:LISA A. HUMENICK

LISA A. HUMENICK

Notary Public, Barry County, MI My Commission Expires July 6, 2000

(THIS AREA FOR OFFICIAL NOTARY SEAL)

CK#1268