

2-2

PREPARED BY:

AAMERICORP MORTGAGE SERVICES

22333 GOVERNOR'S HWY. STE. A
RICHTON PARK, ILLINOIS 60471
AND WHEN RECORDED MAIL TO

NAME AAMERICORP MORTGAGE SERVICES

ADDRESS 22333 GOVERNOR'S HWY. STE. A
CITY &
STATE RICHTON PARK, ILLINOIS 60471

Loan # 8858771

98023288

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

90 APR -2 PM 12:28

MORRIS W. GAT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27th, 1998 executed by DANIEL E. SCHIEBEN and COLLEEN D. SCHIEBEN, HUSBAND AND WIFE

to AAMERICORP MORTGAGE SERVICES

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

22333 GOVERNOR'S HWY. STE. A, RICHTON PARK, ILLINOIS 60471

and recorded in Liber

Page(s)

LAKE

County Records.

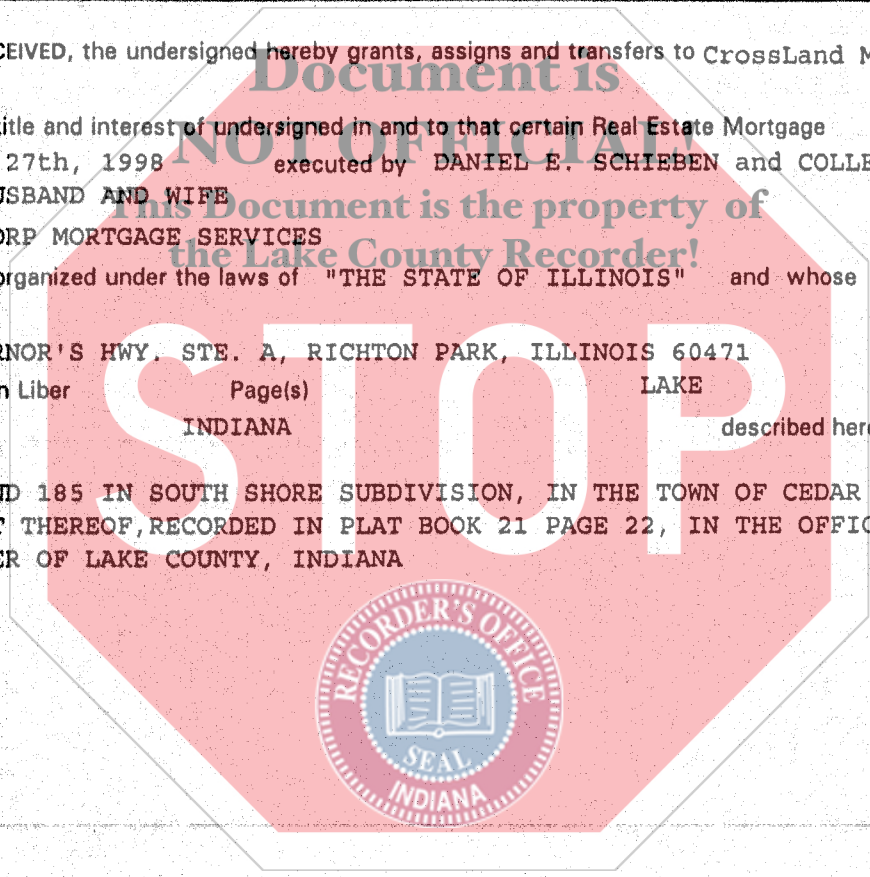
State of

INDIANA

described hereinafter as follows:

LOTS 184 AND 185 IN SOUTH SHORE SUBDIVISION, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

98023288
mtw



ITEM # 31-25-0100-0031

WARD #

ALSO KNOWN AS: 14625 BLAINE STREET, CEDAR LAKE, INDIANA 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Hold for

INDIANA TITLE NETWORK COMPANY

325 NORTH MAIN

CROWN POINT, IN 46307 985457-03

CK#10324
12/1/98

LOAN # 8858771

STATE OF ILLINOIS
COUNTY OF WILL

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared GREGG S. SPATHIS known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


By: GREGG S. SPATHIS
Its: PRESIDENT

By: _____
Its: _____

Witness: _____

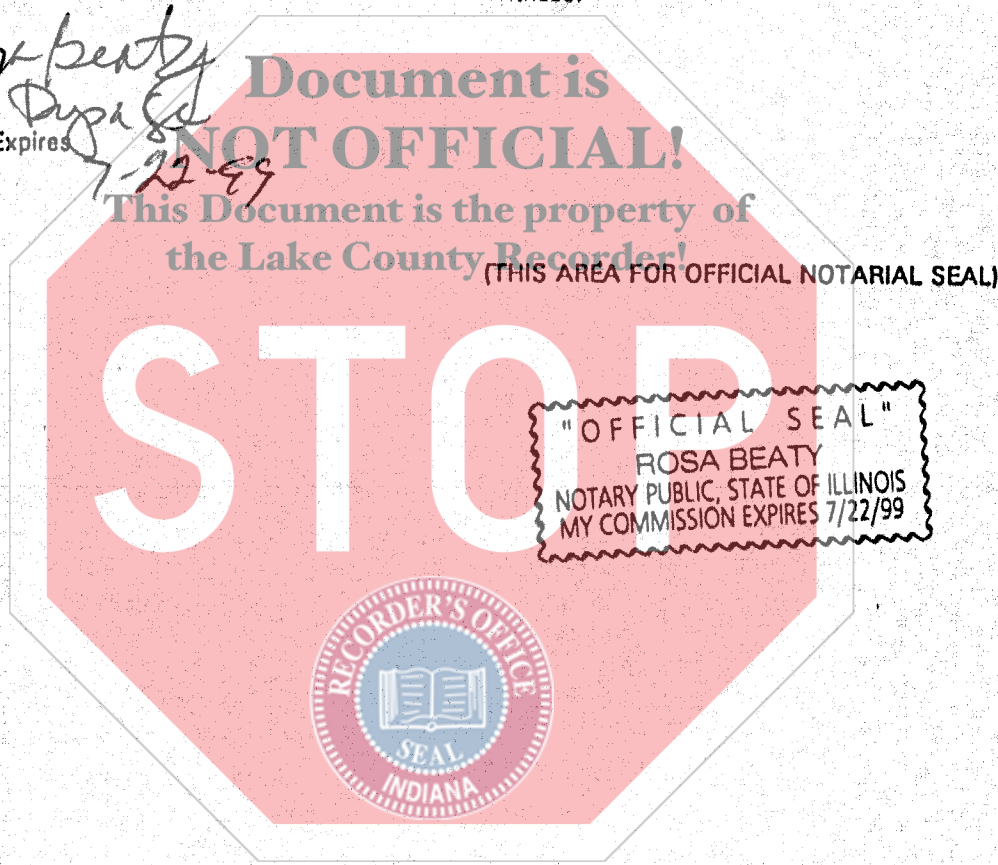
Witness: _____

Notary Public

County, _____

My Commission Expires _____

Rosa Beaty
Dupa Co
7-22-99



"OFFICIAL SEAL"
ROSA BEATY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/22/99