STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98023035

Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 20103111 98 APR -2 AM 9: 19

MOBUS W. C.

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by DAVID J BRUMBAUGH DEBORAH A BRUMBAUGH	
to	
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED	
STATES CORPORATION dated <u>AUGUST 12, 1991</u> for \$ 44,000.00 and recorded in Mortgage Records. Page No, Document No. 91041176 of the records of <u>LAKE</u> County, in the	orc
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid	id.
satisfied and released this date FEBRUARY 5, 1998	,
SECURITY FEDERAL BANK, a FEDERAL SAVINGS	
BANK OLAKE COUNTY, INDIANA	
Document is	
BY: Jones	
TERRY GOMEZ, Asst. Vice President	
ATTEST: This Document is the property of	
BY: Sharon Millennount Recorder!	
SHARON MOLNAR, Asst. Vice President	
STATE OF INDIANA	
) SS	
COUNTY OF LAKE)	
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ,	
Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a	
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same	
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and	
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS	
BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Se	
of the said to thereto attached.	
SEAL SEAL	
Given under my hand and Notarial Seal this date March 18, 1998	
Levely a. Scatter	
BEVERLY A. GRATTAN, Notary Public	
County of Residence: Lake	
My Commission Expires: APRIL 14, 2000	

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

LOTS 24 AND 25, VANCO'S 2ND ADDITION TO LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 33, PAGE 6, IN LAKE COUNTY, INDIANA.

Criticalo