STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

98022966

98 APR -2 AH 9: 12

MOREIG W. C.

**INDIANA** 

WHEN RECORDED MAIL TO:

**COUNTY OF** 

LAKE 5020956

LOAN NO 1: LOAN NO 2:

**INVESTOR:** 

POOL NO:

**GROUP LR11** 

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ( ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288 ke County Recorder!

all beneficial interest under that certain indenture of Mortgage dated

10/28/96

from

LARRY F BERGER AND KIM M BERGER

Property Address: 6826 W 128TH LN, CEDAR LAKE, IN 46303

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

96073746 on

recorded as Instrument No.

Page

11/6/96

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. Mortgagor, to

Mortgages, and

LAKE.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

92

97272103059

Chape 19845

Dated: FIRST UNION HOME EQUITY BANK, N.A. 000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546 LYNN R. BROWN VICE PRESIDENT STATE OF NORTH CAROLINA This Document is the property of the Lake County Recorder! **COUNTY OF MECKLENBURG** 1/20/98 before me, SHENITA CURRIE personally appeared On LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal **NOTARY PUBLIC** My commission expires 5/18/2002 Prepared By: Evelia Barba, Principal PSN 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 97272103059