

STATE OF INDIANA  
LAKE COUNTY  
RECORD

When Recorded Mail To:

Pinnacle Bank **98022940**

98 APR -2 AM 8:55

P.O. Box 11110  
Merrillville, IN 46411

MORNING

LOAN NO. 192020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Countrywide Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
03/25/98, executed by SANDRA K DIAN, A Single Woman

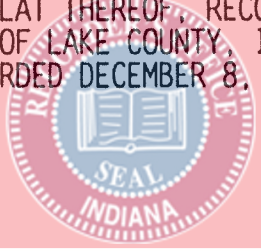
**Document is**  
**STOP**  
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**the Lake County Recorder!**

to PINNACLE BANK

and whose address is P.O. BOX 11110, MERRILLVILLE, IN 46411

recorded on in Book/Volume No. , page(s)  
as Document No. **98022939** , Lake IN  
County Records, State of Indiana , on real estate legally described as follows:

THE WESTERLY 1/2 OF LOT 560 IN FOXWOOD ESTATES, UNIT 8, AN ADDITION TO THE  
TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 76,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AMENDED BY THE  
CERTIFICATE OF CORRECTION RECORDED DECEMBER 8, 1995, AS DOCUMENT NO. 95075193.



TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

*1697*  
*CK# 1525 \$4 cash*  
*1200/km*

LOAN NO. 192020

DATED: March 25, 1998

Pinnacle Bank

*Pamela Hiller*

Witness:

**PAMELA HILLER  
ASSISTANT VICE PRESIDENT**

Witness:

STATE OF INDIANA  
COUNTY OF LAKE IN

**Document is  
NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder

On 03/25/98  
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

**PAMELA HILLER  
ASSISTANT VICE PRESIDENT**

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Ruth A. Halfman*

, Notary Public  
Notary Public for the state of INDIANA, Notary Public  
My commission expires: My commission expires October 11, 1998  
Resident of Lake County Resident of Porter County, Indiana

(Official Seal)

This Instrument was prepared by: **RUTH HALFMAN  
PINNACLE BANK**