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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98022871

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR -1 AM 11:30

MORRIS V. CLARK

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, as Trustee Under Trust No. 220 3779, dated July 9, 1987, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Henry A. Herr and Kay L. Herr, his wife and his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of September 1993, and recorded in the Recorder's records, as document No. 93063403, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

Parcel 1: The West half of the West half of Lot 12, being the West half of the West half of the Southwest Quarter of the Southeast Quarter of Section 16, Township 32 North, Range 9 West of the 2nd P.M. in Lake County, Indiana.

Parcel 2: The East 5 acres of Lot 13, being the East 5 acres of the Southeast Quarter of the Southwest Quarter of Section 16, Township 32 North, Range 9 West of the 2nd P.M., in Lake County, Indiana
The East 15 feet of the West 35 acres of the Southeast Quarter of the Southwest Quarter of Section 16, Township 32 North, Range 9 West of the Second P.M, in Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 10411 W. 219th Avenue, Lowell, IN 46356

Witness its Officers' hands and seal, this 20th day of March, 1998

FIRST NATIONAL BANK OF ILLINOIS

T/U/T #220 3779

By: David G. Clark (SEAL)
David G. Clark, Vice President & Trust Officer

Attest: Carol J. Steinhauer (SEAL)
Carol J. Steinhauer, Trust Officer

This instrument prepared by David G. Clark, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

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KLM
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that David G. Clark, personally known to me to be the V.P. & Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Carol J. Steinhauer personally known to me to be the Trust Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such V.P. & Trust Officer and Trust Officer they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20th day of March, 1998



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that David G. Clark, personally known to me to be the V.P. & Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Carol J. Steinhauer personally known to me to be the Trust Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such V.P. & Trust Officer and Trust Officer they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20th day of March, 1998

Chris M. Peterson



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: