

12

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

PREPARED BY:

FIRST UNITED MORTGAGE  
CORPORATION  
151 JOLIET  
DYER, IN 46311

98022870

98 APR -1 AM 11:30

MORRIS W. GAY

AFTER RECORDING RETURN DOCS TO:  
CROSSLAND MORTGAGE CORP  
2801 COHO STREET SUITE 300 LAWYERS TITLE INS. CORP.  
MADISON WI 53713 ONE PROFESSIONAL CENTER  
SUITE 215  
Loan # 4392171 CROWN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

44140

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 23rd, 1998 executed by VINCENT L STANFEL and EMMALOU W STANFEL, husband and wife

to FIRST UNITED MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

151 JOLIET, DYER, IN 46311

and recorded in Liber

Page(s)

LAKE

County Records.

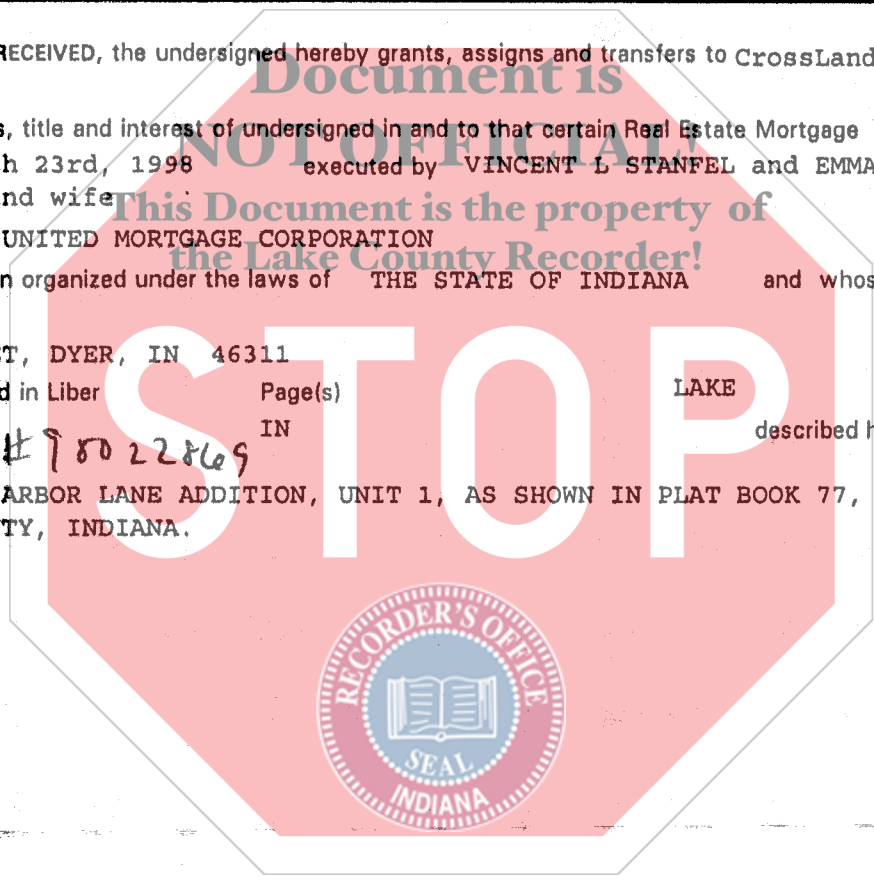
State of

IN

described hereinafter as follows:

# 98022869

LOT 191, ARBOR LANE ADDITION, UNIT 1, AS SHOWN IN PLAT BOOK 77, PAGE 45,  
LAKE COUNTY, INDIANA.



ITEM # 17-311-55

WARD #

ALSO KNOWN AS: 325 POPLAR LANE, HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1200  
KM  
4

FIRST UNITED MORTGAGE CORPORATION

LOAN NO. 4392171  
STATE OF INDIANA  
COUNTY OF LAKE

*John E Lail*

By: JOHN E LAIL  
Its: PRESIDENT

On MARCH 23, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN E LAIL known to me to be the PRESIDENT

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Witness:

Notary Public

*James Whit*

County, LAKE  
My Commission Expires

