

2

5064 Sand Ridge
497052 plg

RELEASE DEED (INDIANA)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98022783

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 APR -1 AM 10:11
MORRIS W. GARDNER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Manufacturers Bank, f/k/a U.S. Bank, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp. f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage Security Agreement and Assignment of Lease and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee u/a dated July 30, 1990, a/k/a Trust NO. 5305 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage Security Agreement and Assignment of Leases and Rents bearing date the 27th day of February 1996 and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book -- of records, on page ---, as Document No. 96058201, to the premises therein described, situated in the County of Lake, in the State of Indiana, to wit:

The East 37.24 feet of the West 110.80 feet of Lot 9, Whispering Oaks Addition, to the Town of Highland, as shown in Plat Book 77, page 93 in Lake County, Indiana.

Also release:

Permanent Index Number(s) # 27-602-60

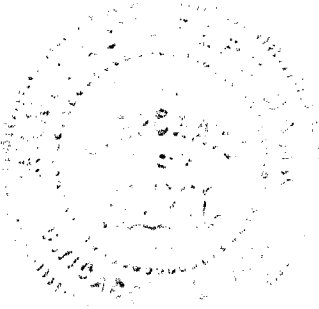
Commonly Known As: 2193 Ramblewood Dr.
Highland, IN 46322



IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK, an Illinois Banking Corporation, f/k/a U.S. BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President and its seal to be hereto affixed, this 17th day of March, 1998.

BY: Michelle M. Tracy
TITLE: Vice President

ATTEST: William Ben
TITLE: Assistant Vice President



12⁰⁰
K
CT

