

PLEASE RETURN TO
American Trust & Savings Bank
WHITING, INDIANA

98022750

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR -1 AM 10:00

MORRIS W. CAYLOR

495682 ARA

PARTIAL RELEASE OF MORTGAGE

Loan No: 16251

THIS IS TO CERTIFY THAT a certain mortgage executed by, Carl J. Oman and Carol R. Oman, Husband and Wife, to BANK CALUMET, National Association, HAMMOND, INDIANA, on the 20th day of December, 1996, calling for the principal sum of \$100,000.00 being recorded in the records of Lake County, Indiana, as Document 96085159, and re-recorded as Document 97005262 is hereby released and satisfied as to:

Lot 1 in Wiggs School Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 45, Page 31, in the Office of the Recorder of Lake County, Indiana.
a/k/a 703 North Wiggs, Griffith, Indiana 46319

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 11th day of March, 1998.

ATTEST:

Michael A. Lugar
Michael A. Lugar
Vice President
Mortgage Loan Department

NOT OFFICIAL

This Document is the property of
the Lake County Recorder

By:

Terrence J. Farrell
Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day of March, 1998 personally appeared, Terrence J. Farrell, Senior Vice President and Michael A. Lugar, Vice President of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 07/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

Joan C. Bukowski
Joan C. Bukowski
Notary Public
Lake County

Please return to: Bank Calumet
1806 Robin Hood Blvd.
Schererville, IN 46375
Attention: Wanda

1000/450/CT