

PLEASE RETURN TO  
American Trust & Savings Bank  
WHITING, INDIANA 98022749

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR -1 AM 10:08

MORRIS W. O'NEILL

495682 ARA

PARTIAL RELEASE OF MORTGAGE

Loan No: 16489

THIS IS TO CERTIFY THAT a certain mortgage executed by, Carl J. Oman and Carol R. Oman, Husband and Wife, to BANK CALUMET, National Association, HAMMOND, INDIANA, on the 31st day of July, 1997, calling for the principal sum of \$20,000.00 being recorded in the records of Lake County, Indiana, as Document 97052736, and re-recorded as Document 97083899 is hereby released and satisfied as to:

Lot 1 in Wiggs School Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 45, Page 31, in the Office of the Recorder of Lake County, Indiana.  
a/k/a 703 North Wiggs, Griffith, Indiana 46319

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 11th day of March, 1998.

ATTEST:

*Michael A. Lugar*  
Michael A. Lugar  
Vice President  
Mortgage Loan Department

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BANK CALUMET, National Association  
By: *Terrence J. Farrell*  
Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day of March, 1998 personally appeared, Terrence J. Farrell, Senior Vice President and Michael A. Lugar, Vice President of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 07/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

*Jean C. Bukowski*  
Jean C. Bukowski Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Scherville, IN 46375  
Attention: Wanda

1000 km