STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR -1 AM 10: 03

MORRIS W. C

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 223064

98022739

H495995 ARA

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
JAMES R HIDDLE AND LOUISE HIDDLE, HUSBAND AND WIFE
_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated FEBRUARY 8, 1996 for $ 46,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 96010063 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date FEBRUARY 12, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
STOP

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared EDWINA GOLEC, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date March 25, 1998.

Patricia A. Alleva
PATRICIA A ALLEVA, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: EDWINA GOLEC, Asst. VICE PRESIDENT

LOT 16 IN BLOCK 4 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10 00 KA CT