

(d) 216 830 H.O.  
Gardner

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98022636

98 APR -1 AM 9:00

MORRIS W. GARDNER

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

ROBERT M GARDNER AND SHEILA GARDNER

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 30TH day of APRIL, 93, calling for \$ 20,000.00 and recorded

in Mortgage Record No. 93029162 page LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 27TH day of MARCH, 98

PEOPLES BANK SB  
BY: [Signature]  
DANIEL W MOSER,  
VICE PRESIDENT FOR HOUSING FINANCE

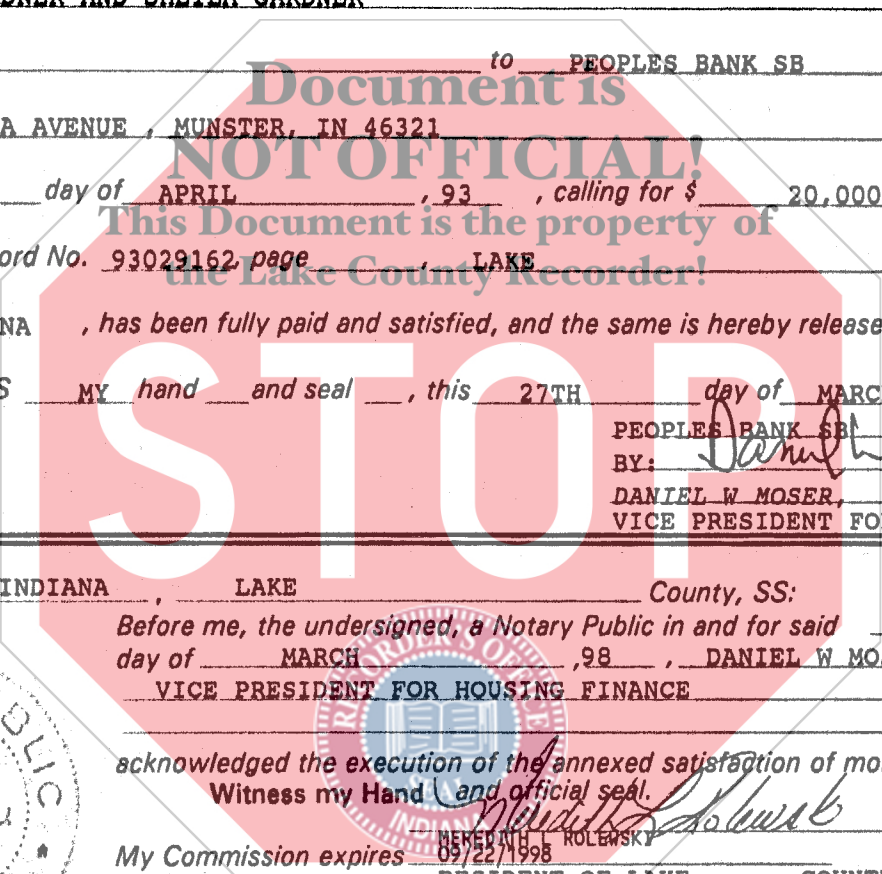
State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 27TH  
day of MARCH, 98, DANIEL W MOSER,  
VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal.

[Signature] Notary Public.  
My Commission expires 09/22/1998  
BEREDITH ROLEWSKY  
RESIDENT OF LAKE COUNTY

This instrument is a true and correct copy of the original as the same appears in the files of the office of the Notary Public.  
JAMES P LEHR, MANAGER, CONSUMER LENDING



401891D (0705)  
THE WEST 13.09 FEET OF LOT 22, ALL OF LOT 23, AND EAST 11.91 FEET OF LOT 24  
IN BLOCK 4 IN RIVER PLAZA, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 20 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

11-11-98