STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR -1 AM 9: 73

Certificate of Release

| | | junic | 10) 2(CI | ciwe | | |
|---|--|---------------|--|--|---------------|--------|
| a certain mortgage de on the 30TH | - | day of | INDIANAPO OY SR & PHYLL! MARCH | LIS, INC., | mortgagee | unde: |
| recorded in Volume | 00CU# 92026298 | , pag | ge | of the | Registry of | |
| of does hereby disch operation thereof. | arge all of the r | eal estate | mentioned in | | County, Ir | ndiana |
| | | | FICIA s the prop | | | |
| In Witnes | s my hand and seal on | March 18, 199 | Aty Record | ler! | | |
| | California) f Orange) | By: Step | INANCIAL S APOLIS, INC Men D. Brandon, V Call B. Soares, Assistan | lice President | | |
| Before n | ne, the undersigned, a papeared Stephen D. FINANCIAL SERVICE to be their free act an | Brandon, Vice | President and La | C and acknowled | ged the above | |
| Witnest 7 13-0555 (Rev. 2-97) Notary P | ns Signature and Seal. ublic | <u>+</u> | | M, D. EIFERT COMMISSION #10472 Notary Public - Califort ORANGE COUNTY My Commission Expire DECEMBER 15, 1998 | MD T | |
| | | | | | | |

MATLTO: ALCO Financial Services 101 N. Main Street Crown Point, IN 46307 04/5242040