

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98022621

98 APR -1 AM 9:00

MORRIS W. COHNS

AMIC LOAN NO. : 328909

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
MICHAEL S. COHS AND ROSA A. COHS  
HUSBAND AND WIFE  
TO DONALD WEBBER MORTGAGE COMPANY  
\$ 28,500, DATED THIS DAY OF JULY 10 1978, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE 480229 RECORD NUMBER , PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
MARCH 23, 1998.



Document is NOT OFFICIAL!  
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS  
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN  
OFFICIAL RECORDS BOOK 95058790 , PAGE ,  
LAKE COUNTY, INDIANA.

BY: Latonya D. Alexander  
LATONYA D. ALEXANDER

.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

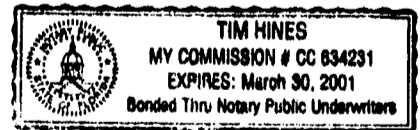
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
MARCH 23, 1998 BY LATONYA D. ALEXANDER, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME  
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF MARCH 23, 1998.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:  
Sabrina Scott  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM315



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K/M  
C# 988304