

Security Federal Bank, a FSB  
Attn: Release Dept.  
P.O. Box 657  
St. John, IN 46373  
Acct. # 80000344

98022612

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR -1 AM 9:31

MORRIS W. GARDNER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
RODNEY EDWARD REID AND VIOLA MARGARET REID

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated AUGUST 4, 1995 for \$ 15,000.00 — and recorded in Mortgage Record  
No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 95046655 of the records of LAKE County, in the  
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,  
satisfied and released this date JANUARY 28, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA

BY: JERRY GOMEZ, Asst. Vice President

Document  
NOT OFFICIAL

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Lake County Recorder!

ATTEST:

BY: SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA )  
) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date March 11, 1998

BEVERLY A. GRATTAN  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

LOT NO. 40 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF GLEN PARK ADDITION TO GRIFFITH, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 30, PAGE 39, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

1000 Km  
CK# 4828463211