

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR -1 AM 9:31

MORRIS W. ...

98022611

Security Federal Bank, a FSB  
Attn: SUSAN A. BAERT  
P.O. Box 657  
St. John, IN 46373  
Acct. # 217608

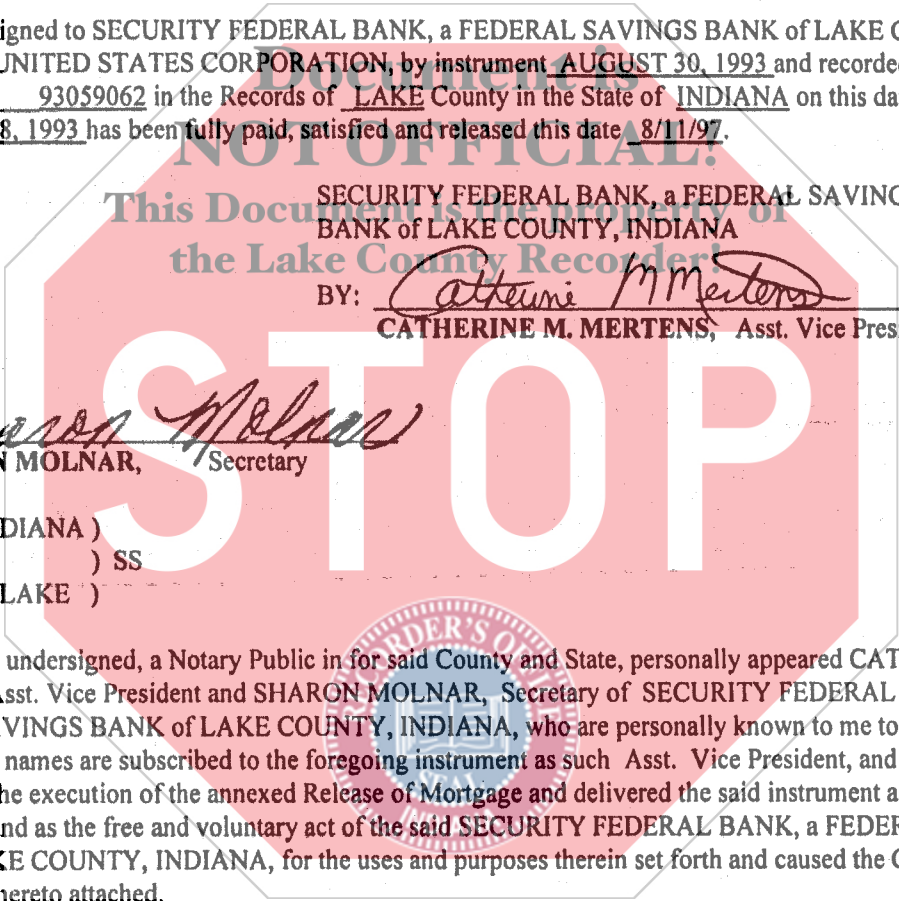
7

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
GREGORY F.E. GOBLA  
on this date AUGUST 30, 1993 recorded in Document No. 93059061 of LAKE County, in the  
State of INDIANA.

1676

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY,  
INDIANA, A UNITED STATES CORPORATION, by instrument AUGUST 30, 1993 and recorded in Document  
No. 93059062 in the Records of LAKE County in the State of INDIANA on this date  
SEPTEMBER 8, 1993 has been fully paid, satisfied and released this date 8/11/97.



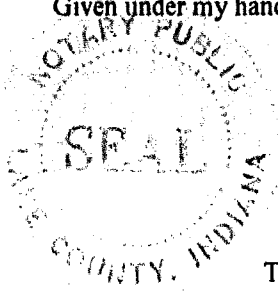
SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA  
BY: Catherine M Mertens  
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:  
BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date September 5, 1997



Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake  
My Commission Expires: April 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

THE SOUTH 219 FEET OF THE NORTH 876 FEET OF THE EAST 994.50 FEET OF THE SOUTHWEST  
1/4 OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN  
LAKE COUNTY, INDIANA.

1000  
km  
OK#  
4828443211