

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 218917

98022600

98 APR -1 AM 9:00

MORRIS W. GAY

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
BRONCO PESICH AND KAREN J PESICH, HUSBAND AND WIFE

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 8, 1993 for \$ 154,500.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 93076962 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JANUARY 13, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

Document is
NOT OFFICIAL.
BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date February 23, 1998

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

LOT 24 IN WINFIELD ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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