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MEMORANDUM OF CONTRACT FOR
CONDITIONAL SALE OF REAL ESTATE

THIS MEMORANDUM is made this 31st day of March, 1998, to preserve and record certain rights of the parties created by a Contract For Conditional Sale of Real Estate, executed March 31, 1998, by and between WILLIE E. STEWART (Seller) and JEANNINE E. HARMON (Buyer), for the following described real estate:

Lots 1, 2, and 3, Block 2, Caldwell and Ryan's Addition to Tolleston, as per plat thereof, recorded Plat Book 7, page 28, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 4701 W. 15th Avenue, Gary, Indiana 46406

WHEREAS, the Contract For Conditional Sale of Real Estate and the Addendum thereto provides for the sale and purchase of the above described property by said parties requiring payments by Buyer to Seller until January 1, 2000, unless paid sooner, commencing May 1 and

NOW THEREFORE, in consideration of the foregoing, and of the mutual promises and covenants set forth in said Contract For Conditional Sale of Real Estate and Addendum, Purchaser and Purchaser agree to record this Memorandum of Contract evidencing the existence thereof.

Executed by Buyer this 31st day of March, 1998.

FILED

APR 1 1998

STATE OF INDIANA)
SAM ORLICH
COUNTY OF LAKE AUDITOR LAKE COUNTY

Jeannine E. Harmon
Jeannine E. Harmon

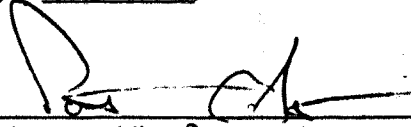


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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
APR - 1 AM 9:00
1998

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Witness my hand and Notarial Seal this 31st day of March, 1998.


Notary Public PATRICK A. SCHUSTER
My County of residence: Lake

My commission expires:
2/1/99

Executed by Seller this 31st day of March, 1998.

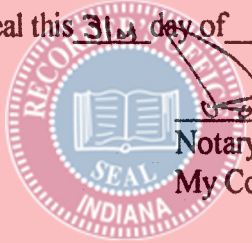
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the Lake County Recorder!



Willie E. Stewart

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Willie E. Stewart, who, after having been duly sworn, acknowledged the execution of the foregoing Memorandum of Contract For Conditional Sale of Real Estate.

Witness my hand and Notarial Seal this 31st day of March, 1998.




Notary Public PATRICK A. SCHUSTER
My County of residence: Lake

My commission expires:
2-1-99

This instrument prepared by: Patrick A. Schuster, Attorney, 1920 N. Main Street
Crown Point, IN 46307

