	$\operatorname{var}(\mathcal{C}) = \mathbb{I}_{p^{-1}}(\mathcal{A}) = \mathbb{I}^{p^{-1}}(\mathcal{A})$	•			
Mail tax bills to:	Cheryl Devoe 929 Stevenson Stree Gary, IN 46406	:t	Tax Key No.	***************************************	e e e e e e e e e e e e e e e e e e e
	* -	UIT CLAIM DE	ED		
This indenture wi	tnesseth that, The		ority of the City	of Gary,	
		Broadway , IN 46402	DUL	Y ENTERED FOR TAXY	TION SUBJECT TO
of Lake Coun	ty in the State of In	diana		MAR 30	1668
Convey and warra	ant to Cheryl Devoe		is AU	MAR 3 01 SAM ORLI DITSIRLOREI	998 CH OBUNTY
	NU	roffici	LALL: AU	DITOR LAKE	OGUNTY
for and in considera whereof is hereby a to wit:	County in the State of tion of Ten (\$10.00) acknowledged, the followed the following t) Dollars and other go llowing Real Estate in	coperty of cod and valuab Lake Co	le consideration ounty in the St	on. The receipt tate of Indiana,
in Plat Book 11 pa	ock 2, Caldwell's 12 age 20, in the Offic	e of the Recorder of	ity of Gary, as of Lake Count	per plat ther v. Indiana. 💆	reor, recorded ₹
				37	A CAM
Commonly known	as: 929 Stevenson S	Street		with the	
subject to 1998 tax	res payable 1999	ENDER'S OF			DIANA DIATY SECORI
EXEMPT # 7			2094		
Public in and for said Lake Cou and state, this 2910 day of	unty, ss: Before me, the undersig unty Oliffull 1997 persona ector, Gary Housing Authority	illy appeared; DIA	this day of	Clecentri	1997

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires

Resident of Lake County

Jackson, Chairman, Board of Commissioners

Charles Jackson, Chairman

Gary Housing Authority Board of Commissioners

Phillip Taylor, Executive Director

Seal

Gary Housing Authority

001305

This instrument prepared by Bessie M. Taylor, 504 Broadway, Suite 201, Gary, IN 46402 Attorney at Law





ENDORSEMENT BY DULY AUTHORIZED OFFICER OF THE UNITED STATES OF AMERICA, DEPARTMENT AND SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), RELEASING REAL ESTATE

The person signing below hereby states that he/she is a duly authorized officer of the Government (HUD) and, pursuant to Declaration of Thust and Annual Contributions Contract, hereby andorses this Deed and releases the property described in this Deed from the HUD-prescribed Trust, to facilitate the Homeownership Opportunities Program for Low-Income Families.

10 X 16 310 Stor COP STEEPICIAL

This Document is the property of

State of Indiana)

the Lake County Recorder!
*Stanley P. Strader signing on
behalf of

County of Marion)

Before me (the undersigned), a Notary Public in and for said State and said County, appeared*Forrest D. Jones who acknowledged signing the above Endorsement to be his voluntary act on behalf of the Government (HUD).

WITNESS my hand and seal this 22 day of December

1997.

(Notary Public)

Resident of Marion County, IN

My Commission Expires:

11/10/2000

This Endorsement prepared by Keith W. Lerch, Chief Counsel, Indiana Office, U.S. Department of Housing and Urban Development, #10010-49.