

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 20 AM 10:50
MORTGAGE UNIT

PREPARED BY:

SELECT HOME MORTGAGE CORP.
27 WEST 80th PLACE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

97089340

NAME SELECT HOME MORTGAGE CORP.
ADDRESS 27 WEST 80th PLACE
CITY & STATE MERRILLVILLE, INDIANA 46410
Loan # 8464935

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 2nd, 1997 executed by JOSE L. AGUILERA, DIVORCED AND NOT SINCE REMARRIED

to SELECT HOME MORTGAGE CORP. a corporation organized under the laws of "THE STATE OF INDIANA" and whose principal place of business is 27 WEST 80th PLACE, MERRILLVILLE, INDIANA 46410 and recorded in Liber Page(s) 97089339 LAKE County Records. State of INDIANA described hereinafter as follows:

LOT 18 IN BLOCK 2 IN AGNES ROBERT'S SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED NOVEMBER 19, 1989 IN PLAT BOOK 2, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMUNITY TITLE COMPANY
FILE NO L 14281

ITEM # 35-293-28
WARD #
ALSO KNOWN AS: 1528 MYRTLE AVENUE, WHITING, INDIANA 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.20
7201

Loan #: 8464935

Select Home Mortgage Corporation

State of Indiana
County of Lake

X *PJR*
By: Peter John Bakas
Its: President

On DECEMBER 12, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X *Sophia Z...*
Sophia Z... (signature)
Residing in the County of: LAKE
My Commission Expires: 6-23-2000