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PREPARED BY:

97089338

SELECT HOME MORTGAGE CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, IN 46410
After Recording, send docs to:
Crossland Mortgage Corp.
2801 Coho Street Suite 306
Madison WI 53713

Loan # 8466963

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 20 AM 10:49

MORTGAGE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 5th, 1997 executed by JOSEPH JOHNSTON and BRENDA JOHNSTON, husband and wife

to SELECT HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

27 WEST 80TH PLACE, MERRILLVILLE, IN 46410

and recorded in Liber
State of

Page(s)
INDIANA 97089337

LAKE

County Records.

described hereinafter as follows:

LOT 132 IN SOMERSET, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED MARCH 12, 1990 IN PLAT BOOK 68 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMUNITY TITLE COMPANY
FILE NO 14259

ITEM # 28-540-89

WARD #

ALSO KNOWN AS: 1516 SOMERSET DRIVE, MUNSTER, INDIANA 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00
3201

Loan #: 8466963

Select Home Mortgage Corporation

State of Indiana
County of Lake

X *P. J. Bakas*
By: Peter John Bakas
Its: President

On 12-5-97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X *Sophia Z...*

Sophia Z... (signature)

Residing in the County of Lake

My Commission Expires: 6-23-2000