

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97089336

97 DEC 30 AM 10:49

MORRIS W. ...

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
DIME MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated October 22nd, 1997,
executed by BILL D. MARTIN and ANN M. MARTIN
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 97,444.00 secured by a Mortgage dated 10/22/97
and recorded in LAKE County on NOV. 13, 1997 as Document No. 97077794
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1420 N. JAY STREET GRIFFITH, INDIANA 46319

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 24th day of October, 1997.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)

UNITY TITLE COMPANY

COUNTY OF LAKE)

14231

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.
Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of October, 1997.

Commission expires:

Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

12:00
3701

LEGAL DESCRIPTION

LOT 222 IN THE PARK 6TH ADDITION TO THE TOWN OF GRIFFITH, AS PER
PLAT THEREOF, RECORDED JUNE 6, 1966 IN PLAT BOOK 37 PAGE 54, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 15

KEY NO. 26-285-41