

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97089331

97 DEC 30 AM 10:49

MORTGAGE LIBER

FIRST UNITED MORTGAGE CORPORATION

This form was prepared by: **8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247**, address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **P.O. BOX 307, DYER, IN 46311** does hereby grant, sell, assign, transfer and convey, unto the **FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE** (herein "Assignee"), a corporation organized and existing under the laws of **THE STATE OF KANSAS** whose address is **2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108**, a certain Mortgage dated **OCTOBER 16, 1997**, made and executed by **GERALD LYTLE & LINDA LYTLE, HUSBAND & WIFE**

MORTGAGE RECORDED OCTOBER 29, 1997
AS DOC. # 97073513

to and in favor of **FIRST UNITED MORTGAGE CORPORATION** upon the following described property situated in **Lake** County, State of Illinois: **SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

FILED
EX 141 95

Parcel ID #: **33-171-21**
Property Address: **4418 JOHNSON, HAMMOND, INDIANA 46327**
such Mortgage having been given to secure payment of **FIFTY TWO THOUSAND TWO HUNDRED FIFTY & 00/100** (\$ **52,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **Lake** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL) (9608)** Amended **8/96**
YMP MORTGAGE FORMS - (800)521-7291



1400
9201

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FIRST UNITED MORTGAGE CORPORATION

Witness

Witness

Witness

Seal.

John E. Lail, (Assignor) President by
By: Juda Murray (Closs) as his attorney in fact
(Signature)
JOHN E. LAIL, PRESIDENT

STATE OF MISSOURI
COUNTY/CITY/PARISH OF JACKSON

On this 16 day of OCTOBER, 19 97, A.D. before me appeared JOHN E. LAIL to me personally known who being by me duly sworn, did say that he/she is the PRESIDENT of FIRST UNITED MORTGAGE CORPORATION

a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

Roxanna Thomas
Notary Public

Roxanna Thomas
Notary Public - Notary Seal
State of Missouri
Jackson County
My commission expires 1/17/01

0007653322

EXHIBIT "A"

LOT 25 AND 26 IN BLOCK 1 IN GOSTLIN'S ADDITION TO HAMMOND, AS PER PLAT
THEREOF, RECORDED MAY 18, 1886 IN PLAT BOOK 1 PAGE 103, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.