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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97089328

97 DEC 30 AM 10:49

MORTGAGE OFFICER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
PRINCIPAL RESIDENTIAL MORTGAGE

all the rights, title and interest of the undersigned in and to a certain Note dated November 13th, 1997,
executed by JOSE G. ROMERO and LILIA ROMERO,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 69,939.00 secured by a Mortgage dated 11/13/97
and recorded in LAKE _____ County on DECEMBER 2, 1997 as Document No. 97082132
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4703 JOHNSON STREET HAMMOND, INDIANA 46327

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 17th day of November, 1997.

CASBANC MORTGAGE, INC.

BY: [Signature]
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE)
[Seal]

EMERY TITLE COMPANY
14171

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 17th day of November, 1997.

Commission expires:

[Signature]
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

12/30/97
3201

LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK "F" IN HOFFMAN'S SECOND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 26

KEY NO. 34-108-33