C 494564

LU

D. A. Gardner

WHEN RECORDED MAIL TO:

NAME: ADDRESS: CITY & STATE:

CUSTOM MORTG GEO TIG 769

Indianapolis, IN 46202 SPACE ABOVE THIS LINE FOR RIMORDERS MECARTER

STATE OF INDIANA FILED FOR RECORD

97 NOV 10 AM 10: 21

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

CUSTOM MORTGAGE INC

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE October 27, 1997 EXECUTED MORTGAGE/DEED OF TRUST DATED RICHARD K KOUDER, MARRIED **,EXECUTED BY**

TO DEMOTTE STATE BANK

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA. AND WHO'S PRINCIPAL PLACE OF 1615 E COMMERCIAL AVENUE LOWELL IN

AND RECORDED IN LIBER

PAGE(S)

Lake

COUNTY RECORDS X

STATE OF INDIANA **DESCRIBED HEREINAFTER AS FOLLOWS:**

LAND SITUATED IN THE

Lake COUNTY,

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

DO CYMENT NYMOGR

NUVETIBER 10, 1997

9

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE RECORDING DATE OF THE MORTGAGE

COMMONLY KNOWN AS: 11331 WICKER AVENUE, CEDAR LAKE, INDIANA

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DIVE TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER STAD REAL ESTATE MORTGAGE/DEED OF TRUST. 3

BY:

STATE OF INDIANA **COUNTY OF MARION**

ON October 27, 1997 BEFORE ME.

(DATE OF EXECUTION)

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

KNOWN TO ME TO BE THE LARRY MELVIN

LO D KNOWN TO ME TO BE OF THE SR VICE PRESIDENT OF KNOWN TO ME TO BE O WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED

AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAYS OR A RESLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO B

ACT AND DEED OF SAIL CORPORATION.

JOHNSON MARION COUNTY, MY COMMISSION EXPIRES

DEMOTTE STATE BANK

SUZETTE JOHNSON Notary Public - State of Indiana County of Residence: Pancock My Commission Expires: E-10-03

VICE PRESIDENT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLICY

August 16, 1999

THE NORTH 5.013 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL HERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THEREFROM THAT PART CONVEYED TO THE INDIANA HARBOR RAILROAD COMPANY BY DEED RECORD 114 PAGE 558, SAID TRACT BRING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 AND RUNNING THENCE SOUTH 89 DEGREES 46 MINUTES OO SECONDS EAST ALONG THE HORTH LINE THEREOF, 1201.36 FEET TO THE WESTERLY LINE OF THE INDIANA HARBOR RAILROAD; THENCE SOUTH OO DEGREES 39 MINUTES 41 SECONDS EAST ALONG SAID WESTERLY LINE OF SAID RAILRAOD, 176.68 FEET TO THE SOUTH LINE OF THE SAID NORTH 5.013 ACRES; THENCE NORTH 89 DEGREES 56 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, 1202.87 FEET HORE OR LESS TO THE WEST LINE OF SAID SECTION 9; THENCE NORTH OO DEGREES 09 MINUTES 57 SECONDS WEST, 180.26 FEET TO THE POINT OF BEGINNING.