

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

225 Wood Street  
Crown Point, IN 46307

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That

BARBARA J. HUDSON

97089271

Chicago Title Insurance Company

("Grantor") of LAKE  
CONVEYS AND WARRANTS TO

County in the State of INDIANA  
WILLIAM A. TIMMER and ANDI A. TIMMER,  
HUSBAND and WIFE

of LAKE County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 16, Mary E. Wood's Addition, to the Town of Crown Point, as shown in miscellaneous record "A", Page 548, in Lake County, Indiana, more commonly known as:

KEY NO. 23-9-94-16 225 Wood Street  
Crown Point, IN 46307

Subject to the following:

Covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1996 due and payable in 1997.

Dated this 19th day of December, 1997.

*Barbara J. Hudson*  
(Signature) BARBARA J. HUDSON  
(Printed Name)

(Signature)  
(Printed Name)

STATE OF ~~INDIANA~~ CALIFORNIA  
COUNTY OF ~~LAKE~~ LOS ANGELES SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of December, 1997, personally appeared: BARBARA J. HUDSON

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: AUGUST 28, 1998 Signature *Amy E. Matsushita*  
Resident of LOS ANGELES ~~LAKE~~ County Printed AMY E. MATSUSHITA, Notary Public

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by JOS. S. IRAK, 9219 Broadway, M'ville, IN 46410 Attorney at Law  
Attorney Identification No. 4851-45 (219) 769-4552

MAIL TO:

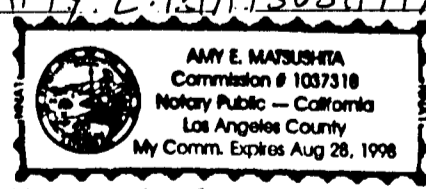
Morris 111 Carter  
Lake County Recorder  
2293 North Main Street  
Crown Point, IN 46307

DEC 30 11 23 PM '97

FILED FOR INFORMATION SUBJECT TO ACCEPTANCE FOR TRANSFER

DEC 22 1997

SAMUELSON  
NOTARY FOR LAKE COUNTY



0016  
11/24/97